

10/531350

NATIONAL PHASE UTILITY APPLICATION Transmittal to the (DO/EO/US) Under 35 USC 371	Attorney Docket No.: AJPARK29.001APC First Named Inventor: Patrick Joseph Silcock Int'l Application No.: PCT/NZ2003/000231 Int'l Filing Date: October 20, 2003 Priority Date Claimed: Yes Title: EDIBLE PHOSPHOPROTEIN FILM Express Mail Label No.: EV 594390805 US
Direct all correspondence to Customer No.: 20995	
Date: April 15, 2005 Page 1 of 2	

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The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

- | | |
|-------------------------------|-----------------------------|
| 1. Patrick Joseph Silcock | 2. Lynton Alexander Bridger |
| 3. Adrian Stewart Denham Kerr | 4. Nerida Jan Brennan |

APPLICATION ELEMENTS:

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) is attached hereto.
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated as provided in Article 20.
- (X) A copy of Form PCT/IB/308 is attached.
- (X) An English translation of the International Application as filed is not required.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been made; however, the time limit for making such amendments has NOT expired.
- (X) A copy of the International Search Report is attached.

OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 7 pages.
- (X) Please enter the Preliminary Amendment prior to calculating the filing fees as indicated below.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing 1 reference.
- (X) Return prepaid postcard.

NATIONAL PHASE UTILITY APPLICATION Transmittal to the (DO/EO/US) Under 35 USC 371	Attorney Docket No.: AJPARK29.001APC First Named Inventor: Patrick Joseph Silcock Int'l Application No.: PCT/NZ2003/000231 Int'l Filing Date: October 20, 2003 Priority Date Claimed: Yes Title: EDIBLE PHOSPHOPROTEIN FILM Express Mail Label No.: EV 594390805 US
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FILING FEES:

FEE CALCULATION				
FEE TYPE & DETERMINATION		LARGE FEE	CALCULATION	TOTAL
Basic Filing Fee under 1.492(a)		1631 (\$300)		\$300
Search Fee under 1.492(b) (enter one in TOTAL column)				
(1) USPTO was the ISA		1641 (\$100)		\$400
(2) Foreign Search Report Enclosed		1642 (\$400)		
(3) No Search Report Enclosed		1632 (\$500)		
Examination Fee under 1.492(c) (enter one in TOTAL column)				
(1) USPTO was IPEA & claims satisfy Art. 33 (1)-(4))		1643 (\$100)		\$200
(2) Non US IPEA / Noncompliant Claims		1633 (\$200)		
Excess Claims	33 - 20 = 13	1615 (\$50)	13 x 50 =	\$650
Excess Ind. Claims	4 - 3 = 1	1614 (\$200)	1 x 200 =	\$200
Multiple Dep. Claim		1616 (\$360)		\$0
Application Size Fee	27 - 100 = 0	1681 (\$250)	0 x 250 =	\$0
Late English Translation		1618 (\$130)		
Assignment		8021 (\$40)	0 x 40 =	\$0
			TOTAL FEE DUE	\$1,750
TOTAL FEE PAID (If Different Than Fee Due)				\$1,750

(X) A check in the amount of **\$1,750** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

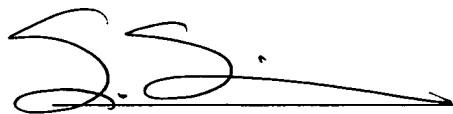


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Alexandria, VA 22313-1450**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : AJPARK29.001APC
Applicant(s) : Silcock et al.
For : EDIBLE PHOSPHOPROTEIN FILM
Attorney : Andrew N. Merickel
"Express Mail" Label No. : EV 594390805 US
Date of Deposit : April 15, 2005

I hereby certify that the accompanying

Transmittal letter; **UNSIGNED** ; a copy of the International Application as filed;
a copy of Form PCT/IB/308; a copy of the International Search Report; a
Preliminary Amendment in 7 pages; Information Disclosure Statement, PTO
Form PTO/SB/08 Equivalent with 1 reference not enclosed; Check(s) for Filing
Fee(s); Return Prepaid Postcardare being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sabrina Simmons1613764
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